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THE PRESIDENT,
SVENSKA AKADEMIEN,
STOCKHOLM, SWEDEN.

Dear Sir,

Sri Aurobindo is held in deep reverence in India and other parts of the world. We, his countrymen and admirers, look up to him as one who shares the vision of the Great Ones of all ages and who belongs to the galaxy of "just men made perfect." With his divine, cosmic vision and a life breathing forth the fragrance of holiness, Sri Aurobindo has given us a glimpse, unparalleled for its profundity and sublimity, of the occult significance of the Vedas, the Upanishads and the Bhagwad Gita. Through his writings, he has revealed to us once again the pathway of experiencing the Real and the Eternal. This pathway is the Integral Yoga, the simultaneous divinisation of consciousness and matter in the various dimensions of the human personality. The story of the grand strategy of Evolution through which the Supreme Being fulfils Himself in the multifarious forms of manifestation constitutes the core of this universal drama of the Becoming. Poetry has become, in Sri Aurobindo's hands, an instrument of articulating the celestial music, the ecstasy of the Infinite, and the whole system of Sri Aurobindo's thought is a superb edifice, a majestic summation of the Laws of the inner and the outer worlds in which the Eternal continues to exert pressure on all orders and aggregates of Life to ascend heavenward in an orchestration of a unified, co-operative movement, thus helping man to divest himself of the separative, egoistic, communalistic and nationalistic tendencies and to regain a living faith in the ideal of unity of all life.

Sri Aurobindo's profound and penetrating analysis of the fundamentals of Indian Culture and his vision of India's glorious destiny of being the meeting-place of the best of the East and the West have awakened us to the opulent spiritual heritage that belongs to us and the part that India has to play in the destiny of mankind. We look up to Sri Aurobindo as belonging to the family of the Seers and Sages of the world whose line has never ended and whose majesty of the soul will continue to shed lustre on all parts of the world and at all times.

It is, therefore, a source of great pleasure to us to bring to your attention his contribution and to commend to your favourable consideration the proposal to award Nobel Prize in Literature to Sri Aurobindo.

Yours faithfully,

[Carta] [a] President Svenska Akademien, Stockholm, Sweden [manuscrito] [Petición].

AUTORÍA

Autor secundario: Ghose, Aurobindo, 1872-1950

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